

# CITY OF SAN MARINO

## TRAFFIC ADVISORY COMMISSION AGENDA

*James M. Coupe, Chairman*

*Hunter Chang, Vice Chairman*

*Arti Gupta, Commission Member*

*Jon Crowley, Commission Member*

*Wendy Doo, Commission Member*

*Calvin Lo, Alternate*



[www.cityofsanmarino.org](http://www.cityofsanmarino.org)

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(626) 300-0709 Fax

City Hall, Council Chambers

2200 Huntington Drive

San Marino, CA 91108

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**MONDAY, FEBRAURY 22, 2016**  
**7:00 P.M.**  
**CITY HALL**  
**COUNCIL CHAMBERS**  
**2200 HUNTINGTON DRIVE, SAN MARINO, CA**

The City of San Marino appreciates your attendance. Citizens' interest provides the Traffic Advisory Commission (TAC) with valuable information regarding issues of the community.

Regular Meetings are held on the 3rd Monday of every month.

In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the Administration Department at (626) 300-0700 at least 48 hours prior to the meeting.

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Commissioners Chang, Crowley, Gupta, Doo, Lo (Alternate); and Chair Coupe

### **POSTING OF AGENDA**

The agenda is posted 72 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive. As a public service, the agenda is also posted on the City's Website: <http://www.cityofsanmarino.org>

**PUBLIC COMMENTS**

Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Traffic Advisory Commission on any item of interest to the public, before or during the TAC's consideration of the item, that is within the subject matter jurisdiction of the TAC.

**NEW BUSINESS**

- 1. APPROVAL OF MINUTES FROM JANUARY 18, 2016**
- 2. TRAFFIC COMMISSION TRAINING**

**OLD BUSINESS**

**WRITTEN COMMUNICATIONS** This is an opportunity to announce any written communications pertaining to the City received by members of the TAC.

**COMMISSIONER REPORTS** This is an opportunity for members of the TAC to inform the public of any meetings or conferences they may have attended.

**POLICE DEPARTMENT REPORT** This is an opportunity for the Chief of Police to inform the TAC and the public of any upcoming traffic matters of interest to the Community.

- 1. UPDATE ON SAN MARINO LEFT TURN POCKET**

**PUBLIC WORKS DEPARTMENT REPORT** This is an opportunity for the Assistant City Manager to inform the TAC and the public of any upcoming public works projects or matters of interest to the Community.

**TRAFFIC ADVISORY COMMISSION CALENDAR****PUBLIC WRITINGS DISTRIBUTED**

All public writings distributed by the City of San Marino to at least a majority of the TAC regarding any item on this agenda will be made available at the Public Counter at City Hall, Council Chambers located at 2200 Huntington Drive, San Marino, California.

**PUBLIC COMMENTS**

The public may at this time speak regarding any city-related issue, provided that no action shall be taken on any item not appearing on the agenda. Any person desiring to speak should complete a

Speaker's Form located at the City Hall, Council Chambers entrance and hand it to the Assistant City Manager. The Chairman reserves the right to place limits on duration of comments.

**ADJOURNMENT**

The San Marino Traffic Advisory Commission will adjourn to the next joint meeting with City Council to be held on **WEDNESDAY, MARCH 9, 2016 at 5:00 P.M.** at the City Hall, Council Chambers 2200 Huntington Drive, San Marino, California.

JOHN N. INCONTRO

CHIEF OF POLICE